



Clark County Building Department

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

James Gerren, P.E., Director

Werner Hellmer, P.E., Deputy Director ~ Scott Telford, P.E., Deputy Director

Early Grading Permit Application

Residential Commercial

ASSESSOR PARCEL #: _____

PROJECT NAME: _____

CROSS STREETS _____ PROJECT ADDRESS: _____

PROPERTY OWNER NAME _____ PROPERTY OWNER EMAIL: _____

SCOPE OF WORK

DIRT QUANTITIES

****REQUIRED****

CUT: _____ FILL _____ TOTAL _____

FINAL GRADING PERMIT

CITIZEN ACCESS CONTACT INFORMATION

NAME _____ CONTACT ID: _____

COMPANY NAME: _____

EMAIL ADDRESS: _____

PHONE NO: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

APPLICANT SIGNATURE

DATE

SUBMITTAL REQUIREMENTS

STAMPED GRADING PLANS

RESIDENTIAL COMMERCIAL

GEOTECHNICAL (SOILS) REPORT

DRAINAGE STUDY APPROVAL LETTER*

MSHCP MITIGATION FORM

STORM WATER COMPLIANCE ITEMS (BMP SECTION 3.5.1)*
IF APPLICABLE

REQUIRED ITEMS AT TIME OF PERMIT ISSUANCE*

DUST PERMIT

QAA SIGNED CONTRACT

MSHCP MITIGATION FORM

*IF APPLICABLE

CONTRACTOR'S DECLARATION

I HEREBY CERTIFY THAT I AM LICENSED UNDER THE PROVISIONS OF N.R.S. 6.24

ST. LIC. NO.# _____ CLASS _____ MULTI-JURISD. BUS. LIC. # _____

CONTRACTOR NAME: _____

MAILING ADDRESS _____ PHONE # _____

CITY _____ STATE _____ ZIP _____

CONTRACTOR SIGNATURE

DATE

GRADING PERMIT FEES

PERMIT FEE \$ _____

PLAN REVIEW FEES \$ _____

BLDG PLAN REVIEW FEE
BALANCE DUE/CREDIT \$ _____

MITIGATION REPORT FEE
MSHCP FEE: \$ _____

STORM WATER COMPLIANCE
INSPECTION FEE \$ _____

NOV FEE \$ _____

_____ \$ _____

TOTAL FEE \$ _____

ISSUED

BY: _____ DATE: _____

OWNER/BUILDER DECLARATION

I HEREBY CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS COUNTY TO ENTER UPON THE ABOVE MENTIONED PROPERTY FOR INSPECTIONS

OWNER/BUILDER SIGNATURE

DATE